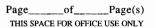
LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

08 FEB -4 AM 9: 15

SECRETARY OF STATE

(Type or print clear See instructions at			STATE OF IDAHO					
obbyist's name and permanent busine	ess address		Date p	repared		Period covered		
JOHN R. MACM.	LAN			(month ending		
CLEAR SPRINGS FO	00DS, INC.		~	-1-08		(Mo.) (Day) (Yr.)		
P.O. BOX 712	07711		1			0/ 30 08		
BUHL, IDAHO &								
1 Totals of all reportar	ole expenditures made o							
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at botton	of page.)					
Do Not Have to be Reported		Employer No.	1	Employer No. 2	Employer No.	Employer No. 4		
Entertainment Food and Refreshment	\$	\$	\$_		\$	\$		
Living Accommodations			_					
Advertising			_ _					
Travel			_					
Telephone			_					
Other Expenses or Services			_					
Total	s	sØ_	s_		s	\$		
		1 (!			1		
When the number of employers yo Item The totals of each expendi								
2 Date	Place		mount			Executive Officials in Group		
			,					
			Ø					
		'						
Continued on attached page(s)			Item	1				
INST		3	En	Employer(s) Name(s) and Address(es)				
						TOODS, INC.		
Who should file this form: A 67-6617 Idaho Code	nder Section	No. 1 POB 7/2 BUHC; ID 833/6						
Filing deadline: Monthly re month for activities of the past	10) days of the	No. 2						
TO BE FILED WITH:								
	en Ysursa		No. 3					
	etary of State Box 83720							
Boise,	202	No. 4						
Phone: (208) 334-2	852 Fax: (208) 334-2	282						

Item 4		ersonal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.									
	Date Amount		Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting							
Item				ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION			
5			Resolution or other as supporting or or	legislative activity in which	Code Subject Code Subject						
Subject (from	Code	Bill, Re		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6	bid or b	id proce		ision, procurement, contract es or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we Lobbyist signature	•				